



**CITY OF BROADVIEW HEIGHTS  
RESOLUTION NO. 2025-158**

INTRODUCED BY: MAYOR ALAI AND THE ENTIRE COUNCIL

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN  
AGREEMENT BETWEEN THE CITY OF BROADVIEW HEIGHTS AND  
EARTHWORX EQUIPMENT FOR THE PURCHASE OF AN EARTHWORX  
CHIPPER IN THE CITY OF BROADVIEW HEIGHTS AND DECLARING AN  
EMERGENCY**

WHEREAS, the City Council has determined that it is in the best interest of the City to enter into an agreement between the City of Broadview Heights and EarthworX Equipment for the purchase of an EarthworX Chipper in the City of Broadview Heights.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BROADVIEW HEIGHTS, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. The Mayor is hereby and herein authorized to enter into an agreement between the City of Broadview Heights and EarthworX Equipment for the purchase of an EarthworX Chipper in the City of Broadview Heights as delineated in Exhibit "A" attached hereto and made a part hereof as if fully rewritten.

SECTION 2. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, peace, safety and welfare for the reason stated in the Preamble hereof, and provided it receives the affirmative vote of five (5) or more of the members of Council and signature of the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed and Adopted by the Council on this 17<sup>th</sup> day of November, 2025

Robert Boldt, President of Council

Samuel J. Alai, Mayor

November 17, 2025

Date

Attest: Robin Parsons, Clerk of Council

November 17, 2025

Date



**EarthworX Equipment**  
Get the job done!

**EarthworX Equipment**  
10224 Avon Lake Road  
Burbank, OH 44214  
USA  
330-220-6585 (Phone)

**QUOTATION**

Quote #	Quote Created	Last Updated	Salesperson
<b>182974</b>	May 29, 2025 01:47 PM by EarthworX Equipment	May 30, 2025 12:58 PM by Brenda Lint	Tyler McLaughlin

CUSTOMER:	BILL TO:	SHIP TO:
City of Broadview Heights 9543 Broadview Road Broadview Heights, OH 44147 USA 440-526-4192 (Phone) Neal (Contact) <a href="mailto:nkaczmarek@broadview-heights.org">nkaczmarek@broadview-heights.org</a>	City of Broadview Heights 9543 Broadview Road Broadview Heights, OH 44147 USA 440-526-4192 (Phone) Neal (Contact) <a href="mailto:nkaczmarek@broadview-heights.org">nkaczmarek@broadview-heights.org</a>	City of Broadview Heights 9543 Broadview Road Broadview Heights, OH 44147 USA 440-526-4192 (Phone) Neal (Contact) <a href="mailto:nkaczmarek@broadview-heights.org">nkaczmarek@broadview-heights.org</a>

**INTIMIDATOR 12XPC (12" DRUM STYLE)**

Qty	Part #	Description
1	<b>MODEL-12XPC</b>	Intimidator 12XPC - (12" Drum Style)

**STANDARD EQUIPMENT**

Qty	Part #	Description
1	<b>STANDARD</b>	24" diameter x 18 3/4" wide chipper drum with (4) 5/8" x 5 1/2" x 9" dual edge knives
1	<b>STANDARD</b>	"Drum Shear Bar" spans full width of the drum mounted in the upper portion of the drum housing potentially creating a slicing action of a winch line or climber's rope
1	<b>STANDARD</b>	"Power slot" assists in maximizing chip velocity. The power slot also provides a place for fine material to escape that might tend to lie in the belly of the drum.
1	<b>STANDARD</b>	25 gallon steel fuel tank with magnetic drain plug, lockable filler cap, and aluminum sight gauge
1	<b>STANDARD</b>	12 gallon steel hydraulic tank with magnetic drain plug, lockable filler cap, and aluminum sight gauge
1	<b>STANDARD</b>	Slide box feed system (includes adjustable spring on each side) with (2) horizontal feed wheels 7 1/2" diameter x 16 3/8" wide, driven by (2) 15.9 CID hydraulic motors.
1	<b>STANDARD</b>	Bottom feed wheel clean out door (opens via spring latch pin allowing dirt and debris to fall out extending knife and component life)
1	<b>STANDARD</b>	360 degree manual swivel discharge with 12" adjustable chip deflector
1	<b>STANDARD</b>	Clean out and inspection door on discharge bottom
1	<b>STANDARD</b>	30 3/4" high x 54" wide tapered infeed hopper with 30" fold down infeed tray and heavy-duty taillight covers
1	<b>STANDARD</b>	(2) Last chance safety pull cables
1	<b>STANDARD</b>	Round control bar - located around top and sides of infeed hopper with 3 control positions (forward / stop / reverse)
1	<b>STANDARD</b>	Wooden pusher tool with mount on infeed hopper
1	<b>STANDARD</b>	1/4" x 2" x 4" rectangular tubing with a 3/8" x 3" x 6" tubular tongue
1	<b>STANDARD</b>	5/16" (G70) safety chains with spring loaded latch hooks
1	<b>STANDARD</b>	8,000 pound capacity tongue jack with 15" of travel and foot pad
1	<b>STANDARD</b>	Inspection window mounted on top of belt shield (allows viewing of belt and easy way to check belt tension)
1	<b>STANDARD</b>	12 volt system with rubber mounted LED taillights, 6 prong replaceable coiled power cord & protected heavy-duty wiring with junction box, and LED clearance lights with reflectors.
1	<b>STANDARD</b>	Pressure check kit - Gauge is NOT included
1	<b>STANDARD</b>	Banded chipper drive belts (adjustable via a sliding engine system)
1	<b>STANDARD</b>	Weather resistant manual container

- 1 STANDARD Engine disable plug for hood locking pin-preventing engine from operating without pin in place
- 1 STANDARD (1) weatherproof machine manual (includes safety, operation and parts sections) also (1) engine and clutch manual is included if applicable
- 1 STANDARD Spanish & English combination safety decals

PAINT		
Qty	Part #	Description

1	333-32273	Standard Imron Industrial Urethane Bandit Yellow
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ENGINE		
Qty	Part #	Description

1	990-RC1632-204	Ford MSG-425, 2.5L, 84 horsepower gas engine without clutch (Includes 3 year / 3,500 hour engine warranty)
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CONTROL SYSTEM AND ENGINE INSTALLATION		
Qty	Part #	Description

1	905-6000-41	Murphy PV485 panel with reversing auto feed for Ford 84 horsepower gas engines (Includes 1,000 CCA battery with box) - Panel is mounted on engine shroud with lockable steel cover
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CLUTCH		
Qty	Part #	Description

1	700-1000-34	NACD Spring Loaded Clutch for Ford 84 hp gas engine
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FEED SYSTEM		
Qty	Part #	Description

1	OPTION-905-5000-	Hydraulic lift cylinder for top feed wheel (controlled manually unless wireless radio remote option is selected)
1	OPTION-905-5001-	Hydraulic Flow Control (Single Mount)

AXLE		
Qty	Part #	Description

1	990-100447	Single 7,000 pound Torflex EZ lube electric brake axle
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TIRES/RIMS		
Qty	Part #	Description

1	990-1017-29	(2) ST235/80R 16" tires mounted on 8-bolt white modular rims (Tire is approximately 9.43" wide, tire capacity is 3,520 pounds each) (7,000 pound axles only)
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FENDER		
Qty	Part #	Description

1	990-100415	Aluminum bolt on fenders (Approximately 1/4" thick)
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HITCH		
Qty	Part #	Description

1	990-100274	2-1/2" Wallace Forge Pintle Hitch
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ADD-ON OPTIONS		
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Wiring		
Qty	Part #	Description

1	OPTION-905-5000-	Option 7 Prong (Flat/RV Style) to 6 prong coiled cord
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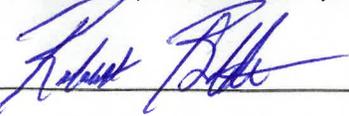
CUSTOMER TOTALS		
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Total Unit Price:		\$ 50115.00
Customer Discount:	12.0000 %	- \$ 6013.80
Customer Net Unit Price:		\$ 44101.20
Freight/Shipping:		\$ 900.00
Customer Total:		\$ 45001.20

COMMENTS		
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**SIGNATURE**

The Buyer, whose name and address appears above, agrees to purchase from the Seller, whose name and address appears above, the above equipment at the prices stated and upon the terms and conditions of this agreement.

X   
Signature \_\_\_\_\_

November 17, 2025  
Date \_\_\_\_\_

## Request for Council Authorization to Purchase Form

<b>Description of Item or Service</b>	Bandit Intimidator 12xc Chipper
<b>Vendor</b>	EarthworX Equipment
Dates of Contract	One-Time Purchase
<b>Contract or Purchase Price</b>	<b>\$45,001.20</b>
If over \$77,250 - Was purchase competitively bid	
If under \$77,250 Were Multiple Quotes Obtained	no
If no, state reason	on Sourcewell
State Contract or Other Purchasing Consortium Contract Number	Sourcewell contract #010925-BAN
If yes, list other pricing or attach separate sheet:	

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I hereby certify, that to the best of my knowledge the above information is true, accurate, and complete.

<b>Signature:</b>	<b>Date:</b>
David Schroedel	11/6/2025
<b>For Finance Department Usage:</b>	
<b>Account Number</b>	<b>Amount</b>
100-7790-52503 - Service Equipment	\$45,001.20
I hereby certify there are sufficient funds lawfully appropriated for the proposed expenditure and the funds are in the treasury or in the proper fund, free from any previous encumbrances.	
<i>David A. Pfaff</i>	11/6/2025
<b>Finance Director:</b>	<b>Date:</b>
<b>Notes:</b>	